Here is another brother from Ghana, Mr. Abdul Wahid Aziz. In 1934 while a Christian he acted as an interpreter for our Ahmadiyya Missionary and was bewitched by the beauty of Islam. He studied Islam for one year and joined its fold. In the following passage he describes the events that led him from Church to Mosque.



"My father was a Presbyter of the Presbyterian Church. While in the Church, my only conviction was that I can be saved through the Blood bath. In March, 1934, when a conference of Ahmadis was held at Mpsaeso, Kwahu, in the Eastern region of Ghana, I was the local Court Registrar for the State. Maulvi F. R. Hakeem, of the blessed memory, addressed the gathering, including the Local Chief and people on the beauties of Islam adducing convincing arguments from both the Holy Quran and the Bible. I was the Interpreter then. The speaker's arguments were so forceful and clear-cut that no reasonable person at the conference could find any loophole. I could have no alternative than to accept Islam and since then I have experienced a new reformation in my life. In 1937, I went to Saltpond in quest of religious knowledge. After one year's study, I was appointed a Missionary and up to this time, I have had the honour of being assigned the duties of a Secretary to the Ashanti and Brong Ahafo regions of Ahmadiyya Movement."

Another brother from Ghana, Mr. Mohd. Tahir, who was a Christian in the English Church Diocese of Accra, describes how and why he left the Church to join the Mosque.



"I was a Christian in the English Church Diocese of Accra since my teens; and became a Choirister, Lay Reader, a Preacher and a Superintendent of Sunday Schools, Accra.

At one time there were 3 newly ordained Fathers of the Diocese for consecration sometime in 1932-33. A brass vessel containing water was presented to one of the Young Fathers for ablution. I had the privilege of being among the 12 Chosen Members of the Choir.

The ablution, performed as did Jesus Christ, was watched by the Bishop. At this juncture, I put some questions to the Bishop and other priests but they could not satisfy me. I was ushered into the realm of thought regarding the ways of the Muslims for more than two years, when Islam unfolded the right meaning of the misrepresented story of the "Crucifixion". Secondly, the abominable "DOCTRINE OF THE TRINITY" gave way for the ONE ALLAH". The Grace of Allah gave me strength and a resignatory letter was sent to the Bishop of Accra on 10th November, 1935 and, thus, I embraced Islam, the religion of humanity.

Another African brother, Mr. Ibrahim Oliver writes from Gambia :-



The purpose of these few lines is to explain why I believe in Islam ? I believe in Islam because there is no Discrimination in Islam; because in Islam there is only one God, the Most Powerful, Creator of the whole world; because Islam is simple, pure and practicable and it is a very tolerant religion; because there is nothing added or subtracted from the Holy Quran since it was revealed 1400 years ago. These are few of the facts which led me to believe in ISLAM.

GOD IS WORSHIPPED IN CHRISTIAN CHURCHES WITH SINGING, DRUMMING AND DANCING. MR. YESUFU ADEBIYI WAS DISGUSTED TO SEE THAT THE ROLE PLAYED BY A CHURCH WAS NO BETTER THAN THAT OF AN OPEN AIR THEATRE. HE FOUND OUT THAT GOD WAS WORSHIPPED IN ISLAM IN A QUIET AND DIGNIFIED MANNER WHICH APPEARED TO HIM THE RIGHT WAY FOR HOLDING COMMUNION WITH HIM. HE SAYS :



A church is a hall where Christians meet occasionally to offer prayers, celebrate festivals such as Juvenile and Adult Harvests. Celebration of Christmas always started from the Church, in a good and well organised fashion to offer prayers to God. Drumming, dancing and the use of various musical instruments are regular features at such occasions. This is really a point where reasonable persons could just imagine what Christianity has turned out to be. Nothing less than a fun-fair. Brothers and sisters in Islam, I was once a Christian then called Joseph Adebiyi but early in 1960 Alhadji K. A. Maliki of Ipokia who has been passing books on Islam to me, for studying, invited me to his house on a Sunday 22nd January 1961. There we had a close conversation on Islam, and believe me from that date I began to reason on the teachings of Islam and determined to change to Islam. The only problem confronting me then was that of my Christian family, but nevertheless, I quickly put my belief into action by attending the Mosque for prayers five times daily. A mosque is a building dedicated for offering prayers five time daily by Muslims. Before entering a mosque, if even you are not going to offer prayers, you should put off your shoes because the place is a holy place unlike entering the church where you can enter with any type of shoes on. The Holy Quran is one and one only throughout the world. Throughout the whole world the doctrines and teachings of Islam are the same and also the system of worship. It is a universal religion.